

## **NOMINATION DETAILS**

Any individual, club or team who has won an award in consecutive years will not be eligible the following year

### Details of Nominee:

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_ Date of Birth (if relevant) \_\_\_\_\_

I wish to nominate the above person for an award in the

\_\_\_\_\_ (category)

### Your details:

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: (day) \_\_\_\_\_ (eve) \_\_\_\_\_

E-Mail address \_\_\_\_\_

Please describe the reasons for your nomination of the person, club or school for an award on A4 paper and attach it to this form. Please be as specific as possible also note that for all awards except the Doug Riden Lifetime Achievement Award, the submitted performance must have been within the year 2018 (school year Sept 017-Sept 18). The judges will make their choice solely on the information you provide so please make sure you tell them as much as you can. All valid claims will be subject to ratification.

**The Sports Awards evening is supported and sponsored by:  
McDonald's Restaurants, Romford  
West & Coe, MDS Printers Limited, The Beadle Family,  
Cllr J. Mylod, Brentwood M & E Services, Cllr M. Wallace  
Moments of Memory Photography**

**Nominations should be sent to  
Peter Bruce (President), 7 Maidstone Avenue, Romford RM5 3DB  
or e-mailed on the above form to:  
pete-bruce@hotmail.com to arrive no later than 6th January 2020**